Part 1 of 2

Minutes of the Daviess County Commission

August 3, 2022

The Honorable Daviess County Commission met this 3rd day of August 2022 at 8:00 am. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox, 1st District Commissioner, and Wayne Uthe, 2nd District Commissioner were present. The Commission approved the Minutes from last week.

James Lewis, Road & Bridge Supervisor, did not meet with the Commission due to an illness.

A discussion was held on disbursing funds to ARPA applicants that were approved in 2021 to receive half the monies in 2021 and the other half in 2022. Two additional applications were approved.

David cox made a Motion to approve the Pattonsburg Senior Center’s ARPA application, Wayne Uthe seconded. 3 Aye, 0 No. David Cox made a Motion to approve the Coffey Fire District ARPA application, Wayne Uthe seconded. 3 Aye, 0 No.

Shea Farrell, Field Representative for US Representative Sam Graves, met with the Commission to introduce himself and offer any assistance from Sam Graves’s office that Daviess County may need.

It was noted that the lights around the Courthouse and the clock tower make the Courthouse look beautiful at night. The process to get all the lights updated and working was quite lengthy but well worth it.

Ronetta Burton, County Clerk, updated the Commission that MPR Insurance did not increase the premium this year even with the property valuation changes the Commission made.

The Commission approved the Assessor Quarterly Expense Report.

The Commission discussed the removal of the bushes. The plan is still going forward to remove all the dead bushes from around the Courthouse.

The Commission called Aaron McVicker, McClure Engineering, to discuss their request for a third extension request to MoDot on the BRO-B031 (38) bridge. MoDot approved the extension and Aaron said McClure will get the bridge’s Planned Specifications & Engineering for approval by August 15th. McClure is projecting bids to start in September.

A discussion was held on a memo sent by Sullivan County Commission informing that Buchannan County Commission has agreed to obtain the “Base-Line” product. This product will store all scanned County records in a secure online Cloud type program. The company is offering any County that would like to join with Buchanan County a discount on costs. Issue continued.

The Commission received notice that MoDot has announced they will resurface Hwy P and Hwy K in Daviess County. Resurfacing will start on August 23rd and is projected to be finished on September 16th.

The Commission approved and signed brush letters that will be sent to landowners in Jefferson and Harrison townships.

The Commission reviewed the Green Hills Regional Planning Commission Transportation Action Committee list for projects for the next ten years.

The Commission received a request to attend the Northeast and Northwest Workforce Development Regions meeting on September 8th. Jim will attend.

Dick Carpenter, Harrison Township, inquired about a few roads in Harrison township to determine if the township is receiving CART funds. It was determined all the roads are receiving CART funds.

Jenni Pankau, Daviess County Nursing and Rehab, spoke to the Commission by phone, she reported the Nursing and Rehab might have a water leak or a low spot on the lawn. There is a place on the lawn that is extremely wet and holding water. If it is determined there is not a leak, then some dirt work will need to be done to fix that area. Issue continued. Jenni updated the Commission that a flooring company out of Chillicothe measured the flooring, and she is still wanting the bid from them, this will be the third flooring bid.

 Part 2 of 2

In the Afternoon the Commissioners inspected roads, culverts, bridges, and brush in Benton township.

The meeting was adjourned at 3:00 pm.

Approved:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Presiding Commissioner 1st District Commissioner 2nd District Commissioner

Attest:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 County Clerk

 651