

Minutes of the Daviess County Commission  
September 3, 2025

The Honorable Daviess County Commission met on Wednesday, September 3, 2025, at 8:00 a.m. David Cox called the meeting to order. David Cox, 1st District, and Wayne Uthe, 2nd District, are present. Jim Ruse, Presiding Commissioner, is absent.

The Commission approved last week’s minutes and invoices. The Commission approved brush letters and abates if presented.

James Lewis, Road and Bridge Supervisor, updated the Commission on the projects they have been working on since last Wednesday. The crew finished installing a tube on July Ave in Grand River Township. They also trimmed brush in Salem Township.

**OLD BUSINESS:**

The Mini-split expansion project's second phase will begin when the HVAC Company is available. The Commission is still updating various County policies. The Commission is still looking into who can paint the Courthouse’s East Entrance.

**BRIDGES:**

The Commission met with Aaron McVicker, McClure Engineering, at a site in Jefferson Township for a BEEP study.

**NEW BUSINESS:**

The Committee members of the Chautauqua requested permission to use the Courthouse lawn and requested that the bathrooms be opened and maintained throughout the duration of the fair. The Commission granted permission. The Chautauqua will be around the square on Friday, September 19th, through Sunday, September 21st.

The Commission discussed the Recorder’s 2025 budget and plans to budget for the purchase of the scanning equipment in the 2026 budget.

The Commission continued to clean out the storage units.

The meeting was adjourned at 2:30 p.m.

Approved:

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|------------------------|---------------------------------------|---------------------------------------|
| _____                  | _____                                 | _____                                 |
| Presiding Commissioner | 1 <sup>st</sup> District Commissioner | 2 <sup>nd</sup> District Commissioner |

|               |            |
|---------------|------------|
| Attest: _____ | Date _____ |
| County Clerk  |            |