

Minutes of the Daviess County Commission
October 1, 2025

The Honorable Daviess County Commission met on Wednesday, October 1, 2025, at 8:00 a.m. David Cox, 1st District, and Wayne Uthe, 2nd District, are present. Jim Ruse, Presiding Commissioner, is absent. David Cox called the meeting to order.

The Commission approved last week’s minutes and invoices. The Commission approved brush letters and abates if presented.

James Lewis, Road and Bridge Supervisor, updated the Commission on the projects they have been working on since last Wednesday. The crew put rock on the Courthouse parking lot. They also straightened a low-water crossing in Colfax Township.

OLD BUSINESS:

The Mini-split expansion project should continue with installation this fall. The Commission is still updating various County policies. The Commission reviewed the renewal rates from BCBS, but with Jim out, they will decide on this next Wednesday.

BRIDGES:

The Commission reviewed BRO 001 Notice of Award. Wayne Uthe made a motion to approve the Notice of Award. David Cox seconded the motion. 2 – Aye, 0 – No. Motion passed.

The Commission reviewed BRO 001 Progressive Invoice #13. Wayne Uthe made a motion to approve the invoice. David Cox seconded the motion. 2 – Aye, 0 – No. Motion passed.

The Commission reviewed BRO 003 project update. This was informational only and doesn’t require action.

NEW BUSINESS:

Tiffany Tadlock, Recorder, presented the Commission with her 2024-2025 Recorder's annual reimbursement. Her office received \$37,250.00 from the State of Missouri.

Rachel Taylor, County Clerk, updated the Commission that a CERF audit will be conducted on October 29th. CERF is the county employees' retirement.

The Gallatin Missouri Vendor group requested to use the Courthouse lawn and bathrooms for Scare on the Square, which will be on October 25th from 3:00 p.m. to 6:00 p.m. The Commission granted permission.

The Commission met at the location of BRO 40, in Grand River Township, for a semi-final inspection. The Commission approved the final inspection. The bridge should be open and ready for use.

Meeting adjourned at 2:00 p.m.

Approved:

_____	_____	_____
Presiding Commissioner	1 st District Commissioner	2 nd District Commissioner

Attest: _____ Date _____
County Clerk