

Minutes of the Daviess County Commission  
February 11, 2026

The Honorable Daviess County Commission met on Wednesday, February 11, 2026, at 8:00 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. Wayne Uthe, 2nd District, is present. David Cox, 1st District, is absent.

The Commission approved last week's minutes and invoices. The Commission approved brush letters and abates if presented.

James Lewis, Road and Bridge Supervisor, updated the Commission that the crew has been back to doing bridge inspections.

**OLD BUSINESS:**

Grand River HVAC will continue the work for the mini-split separation project. The Commission is still updating various County policies. Zane Avenue is still being researched.

**BRIDGES:**

Wayne Uthe made a motion to approve BRO 001 Progressive Invoice #10 for \$1,936.06. Jim Ruse seconded the motion. All in favor; Ruse-aye, Uthe-aye. Motion carried 2-0.

**NEW BUSINESS:**

The Commission reviewed the Emergency Management Agreement for 2026. Wayne Uthe made a motion to approve the agreement. Jim Ruse seconded the motion. All in favor; Ruse-aye, Uthe-aye. Motion carried 2-0.

Wayne Uthe made a motion to approve the Commission Order 2026-2, ordering Lacey Corwin, Treasurer, to transfer \$1,525,572.96 from the General 01 fund to the Treasurer's account to reimburse all County entities for real estate and personal property taxes for November 2025 and December 2025. Jim Ruse seconded the motion. All in favor; Ruse-aye, Uthe-aye. Motion carried 2-0.

Wayne Uthe made a motion for the County to accept ownership and maintenance of a portion of Daviess County Road 260<sup>th</sup> Street from the Missouri Highways and Transportation Commission. Ownership and maintenance will be official once the MoDOT Commission's conveyance process has been completed. Jim seconded the motion. All in favor; Ruse-aye, Uthe-aye. Motion carried 2-0.

The meeting was adjourned at 12:00 p.m.

Approved:

\_\_\_\_\_  
Presiding Commissioner      1<sup>st</sup> District Commissioner      2<sup>nd</sup> District Commissioner

Attest: \_\_\_\_\_ Date \_\_\_\_\_  
County Clerk