

Minutes of the Daviess County Commission
May 27, 2026

The Honorable Daviess County Commission met on Wednesday, May 27, 2026, at 8:00 a.m. Jim Ruse, Presiding Commissioner, called the meeting to order. David Cox, 1st District, and Wayne Uthe, 2nd District, are present.

The Commission approved last week's minutes and invoices. The Commission approved brush letters, court orders, and abates.

James Lewis, Road and Bridge Supervisor, updated the Commission that the crew fixed a concrete culvert on Elwood Ave in Benton Township. The crew added rip rap to the tubes on Ashwood Ave in Benton Township. The crew also cleaned out and added rock to a tube on Forest Avenue in Washington Township.

OLD BUSINESS:

The Sunshine Request is still pending further information. Rachel Taylor, County Clerk, will continue to work with the US Treasury on the report. The Commission and David Roll, EMD, are continuing to gather information on storm damage around the County. SEMA and FEMA will be here on Thursday, May 28th. The Commission called Minick Supply to check on the light extenders for the Collector's new office. It is estimated to be ready in two weeks.

BRIDGES:

The Commission reviewed BRO 001 change order #1. David Cox made a motion to approve the change order. Wayne Uthe seconded the motion. All in favor; Ruse-aye, Cox-aye, Uthe-aye. Motion carried 3-0.

NEW BUSINESS:

The Commission RSVP'd to the NW Commission Meeting that will be in Buchannon County on June 18th.

Craig Lambert, Grand River Township, is farming property on Harbor Avenue and 180th. The road is not currently being maintained. Mr. Lambert would like the road to be maintained so he has access to the ground. Another landowner believes the road is closed. The Commission will meet the landowner at the area at 2:00 p.m.

The Commission met with David Roll, EMD, for lunch to discuss plans for storm damage assessment with FEMA and SEMA.

The meeting was adjourned at 4:30 p.m.

Approved:

Presiding Commissioner 1st District Commissioner 2nd District Commissioner

Attest: _____
County Clerk

Date _____